The copy filmed here has been reproduced thanks to the generosity of:

Anglican Church of Canada
General Synod Archives

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol → (meaning "CONTINUED"), or the symbol ▼ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:

L'exemplaire filmé fut reproduit grâce à la générosité de:

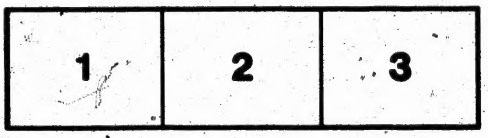
Anglican Church of Canada
General Synod Archives

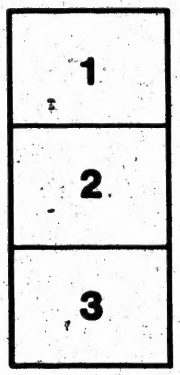
Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

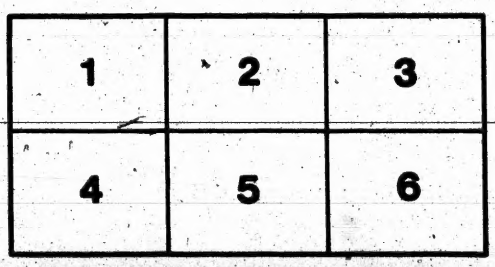
Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole → signifie "A SUIVRE", le symbole ▼ signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.







uP61
A54

FORM
OF
PRAYER
TO BE USED

In all Churches and Chapels, throughout the Province of Nova-Scotia, on *Wednesday*, the 23d day of *May*, 1832, being the Day appointed by Proclamation for a General Fast and Humiliation before Almighty God, to be observed in the most devout and solemn Manner, by sending up our prayers and supplications to the Divine Majesty:

For obtaining Pardon of our Sins, and averting the heavy Judgements which our manifold Provocations have most justly deserved; and particularly for beseeching God to protect us from that grievous Disease with which several Places in the United Kingdom are at this Time visited.

BY HIS EXCELLENCY'S SPECIAL COMMAND.

HALIFAX,

Printed by JOHN HOWE & SON, Printers to the King's Most Excellent Majesty.

The Order for Morning Prayer.

¶ *The Service shall be the same with the usual Office for Holydays, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

Dan. ix. 9. TO the Lord our God belong mercies and forgivenesses, though we have rebelled against Him: neither have we obeyed the voice of the Lord our God, to walk in His laws which He set before us.

Jeremiah x. 24. O Lord, correct us, but with judgement; not in Thine anger, lest Thou bring us to nothing.

¶ *Anthem of the Vestry explained.*

Psalm xcv. 6. O COME, let us humble ourselves, and fall down before the Lord: with reverence and godly fear.

For He is the Lord our God: and we are the people of His pasture, and the sheep of His hand.

Ezekiel xviii. 23. Let us repent and turn every one from his evil ways: and the Lord will turn and repent, and turn away from His fierce anger, that we perish not.

Psalm xxv. 11. *For Thy Name's sake, O Lord; be merciful to our sin, for it is great.*

Psalm li. 1. Have mercy upon us, O Lord, after Thy great goodness: according to the multitude of Thy mercies do away our offences.

Wash us throughly from our wickedness: and cleanse us from our sins.

Psalm xxv. 7. O remember not our sins and offences: but according to Thy mercy think Thou upon us, for Thy goodness.

Psalm lxxix. 9. *Help us, O God of our salvation, for the glory of Thy Name: O deliver us, and be merciful unto us, for Thy Name's sake.*

Psalm xxxiii. 17. Behold, the eye of the Lord is upon them that fear Him: and upon them that put their trust in His mercy.

Psalm xxxiii. 18. *To deliver their soul from death: their eyes from tears, and their feet from falling.*

Psalm lxxiv. 12. Thou art our King, O God: send help unto Jacob.

Psalm xlvi. 9. *Deliver us from the noisome pestilence: let Thy faithfulness and truth be ever stablished and ready.*

Preserve us from all terror by night: and from the arrow that flieth by day. —v. 5.

From the pestilence that walketh in darkness: and from the sickness that destroyeth in the noonday. —v. 6.

Give Thy holy Angels charge of us: to keep us in all our ways. —v. 11.

Let no evil happen to us: nor any plague come nigh our dwellings. —v. 10.

Our soul patiently tarrieth for the Lord: for He is our help and shield. Psalm xxxiii. 19.

Let Thy merciful kindness, O Lord, be upon us: like as we do put our trust in Thee. —v. 21.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Proper Psalms*, VI. XXXII. XXXIX.

¶ *First Lesson*, Isaiah, LVIII.

¶ Te Deum laudamus.

¶ *Second Lesson*, St. Luke, XIII. to v. 10.

¶ Benedictus, *the Creed, &c.*

¶ *Instead of the Collect for the Day, the two following shall be used.*

MOST gracious Father and God, who hast promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Thee, look down, we beseech Thee, from Heaven, Thy dwelling place, upon us Thy unworthy Servants, who, under an aweful apprehension of Thy judgements, and a deep conviction of our own sinfulness, prostrate ourselves before Thee. Have pity, O Lord, have pity on Thy people, and remove from every part of the United Kingdom, and keep far away from ourselves, that grievous disease, against which our only security is in Thy compassion. We confess with shame and contrition, that, in the pride and hardness of our hearts, we have shewn ourselves unthankful for Thy mercies, and have followed our own imaginations instead of Thy holy laws. Yet cast us not away, O Lord, in displeasure, but give us time for consideration and repentance, so that receiving Thy fatherly correction with meekness, and turning from our evil ways, we may be preserved in body and soul by Thy mighty protection, through the merits of our only Mediator and Advocate Jesus Christ. *Amen.*

O GOD, who at the prayer of David Thy servant didst stay the hand of the destroying Angel when it was lifted up against Jerusalem, and on the repentance of Nineveh didst spare that sinful city, vouchsafe in like manner to bow down Thine ear to our prayer, and to accept our repentance. Withdraw Thy chastisements from us, O Lord, and whilst Thou preservest our bodies from disease, so cleanse our hearts from all sinful affections, that, evermore striving to please Thee in newness of life, we may by Thee be defended from all evil, for the sake of Thy ever blessed Son Jesus Christ our Lord. *Amen.*

¶ *Then shall follow the Second and Third Collects for Morning Prayer, and the Litany.*

¶ *After the Prayer* We humbly beseech Thee, &c. *shall the following be added; the People repeating the same after the Minister.*

TURN Thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to Thy people, who turn to Thee in weeping, fasting, and praying. For Thou art a merciful God, full of compassion, long suffering, and of great pity. Thou sparest when we deserve punishment; and in Thy wrath Thou thinkest upon mercy. Spare Thy people, good Lord, spare them, and let not Thine heritage be brought to confusion. Hear us, O Lord, for Thy mercy is great; and after the multitude of Thy mercies look upon us, through the merits and mediation of Thy blessed Son Jesus Christ our Lord. *Amen.*

¶ *Then shall follow.*

O FATHER of mercies, and God of all comfort, our only help in time of need, we beseech Thee to inspire our hearts with so deep a sense of our own weakness and frailty, and such steadfast trust in Thy Providence, that we may neither neglect the means of preservation, nor look for success in the use of them, without Thy blessing; but that keeping our bodies in temperance, and our minds in peace, and succouring each other in necessity, we may cast all our care upon Thee, with continual supplication and prayer, that Thy visitations may turn to our profit, and help us forward in the way of salvation, through Jesus Christ our Lord. *Amen.*

O ALMIGHTY God, who by the many instances of mortality which encompass us on every side, dost call upon us seriously to consider the shortness of our time here upon earth, and remindest us that in the midst of life we are in death, so teach us to number our days that we may apply our hearts unto wisdom. Give us grace to turn unto Thee with timely repentance, and thus to obtain, through the merits of our Saviour, that pardon to-day, which to-morrow it may be too late to seek for; that so being strengthened by Thy good Spirit against the terrors of death, and daily advancing in godliness, we may at all times be ready to give up our souls into Thy hands, O gracious Father, in the hope of a blessed immortality, through the mediation, and for the merits, of Jesus Christ our Lord. *Amen.*

¶ *Then the General Thanksgiving.—To the end of Morning Prayer as usual.*

The Communion Service.

¶ *After the Prayer for the King,* Almighty God, whose Kingdom is everlasting, &c. *shall be read the second Collect used in the Morning Prayer,* O God, who at the prayer of David, &c. *and then shall follow*

For the Epistle. Joel, II. v. 12.

THEREFORE also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: Wherefore should they say among the people, Where is their God?

The Gospel. St. Matthew, VI. 16.

WHEN ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast: but thou, when thou fastest, annoint thine head, and wash thy face; that thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father which seeth in secret shall reward thee openly.

¶ *Then the Nicene Creed, and after that the Sermon.*

¶ *Then shall be read the following Sentences:*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of Heaven; but he that doeth the will of my Father which is in Heaven.

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble.

¶ *After the Prayer for the whole State of Christ's Church the following shall be used.*

A Prayer for the Church and Nation.

O GRACIOUS God, who art kind to the unthankful and the evil, we humbly acknowledge that we have not manifested a due sense of the numberless blessings, both spiritual and temporal, which we and our fathers have received at Thy hands, and of the mighty deliverances which Thy power hath wrought for our Church and Nation. Through our neglect of Thy ordinances, and misuse of Thy bounties, offences have been multiplied in the land; and Thy holy Name hath been profaned among the heathen by our transgressions. Yet forsake us not utterly, O Lord, our Redeemer, but continue Thy loving kindness to Thy servants as in the days of old. Send Thy heavenly blessing on our Sovereign Lord the King, and all that are in authority under him, and direct their proceedings to the advancement of true religion and piety, and to the peace and prosperity of the Realm. Pour fourth the gifts of thy Spirit on all Pastors and Teachers of Thy Flock, that they may be clothed with righteousness, and that Thy Word spoken by their mouths may never be spoken in vain. Support and comfort all those who are in distress or adversity, and especially those whom Thou visitest with any dangerous sickness. And to all orders and degrees of men amongst us vouchsafe such a measure of Thy grace, that righteousness may flourish in our land, with abundance of

peace; and that being reconciled to Thee through Jesus Christ, and united with each other in charity, we may be an acceptable people in Thy sight, and make known to the ends of the earth the riches of Thy mercy in Christ; to whom, with Thee and the Holy Ghost, be all honour and glory for ever and ever. *Amen.*

O ALMIGHTY Lord, who art a most strong tower to all them that put their trust in Thee, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore our defence; and make us know and feel that there is none other name under heaven given to man, in whom and through whom we may receive health and salvation, but only the Name of our Lord Jesus Christ. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of them that ask in Thy Son's Name, we beseech Thee mercifully to incline Thine ear to us that have made now our prayers and supplications unto Thee; and grant that those things which we have faithfully asked according to Thy will may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory, through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

The Order for Evening Prayer.

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation,* Dearly beloved Brethren, &c.

TO the Lord our God belong mercies and forgivenesses, though we have rebelled against Him: neither have we obeyed the voice of the Lord our God, to walk in His laws which He set before us.

O Lord, correct us, but with judgement; not in Thine anger, lest Thou bring us to nothing.

¶ *The Hymn appointed to be used at Morning Prayer, instead of the* Venite Exultemus, *shall here also be used before the proper Psalms.*

¶ *Proper Psalms,* LXXXVI. LXXXVIII. XC.

¶ *First Lesson,* Jonah, III.

¶ My soul doth magnify the Lord, &c. *St. Luke,* I. 46.

¶ *Second Lesson,* 2 Peter, III.

¶ God be merciful unto us, &c. *Psalm* LXVII.

¶ Then the Creed, &c.

¶ *Instead of the Collect for the day, the two Collects used in the Morning Prayer shall be read.*

¶ *Then the two Collects for Evening Prayer, to the End of the Prayer for the Clergy and People.*

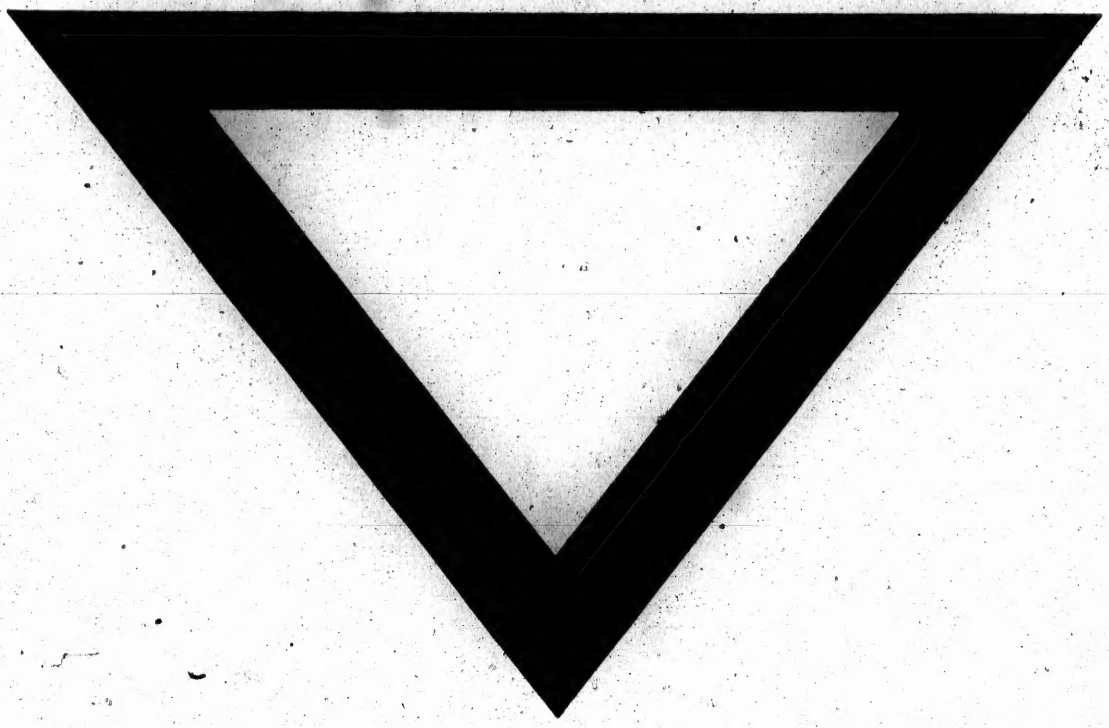
¶ *Then these three Prayers used in the Morning Service.*

Turn Thou us, O good Lord, &c.

O Father of Mercies, &c.

O Almighty God, &c.

¶ *Then the Prayer for the Church and Nation, and the Prayer* O Almighty Lord, &c. *as in the Communion Service.*

¶ *Then the Prayer for all Conditions of Men, the General Thanksgiving, to the End of the Evening Prayer.*

FINIS.